

## Club Health Assessment for District 40 S through August 2022

| WERNATION      | MAL                      |                 | Status   | _                                    |   | M                         | ember | ship   |          |   | Reports |   |                       |   |               |   | Finance            | LCIF                                       |
|----------------|--------------------------|-----------------|--|--------------------------------------|---|---------------------------|-------|--|----------|---|---------|---|-----------------------|---|---------------|---|--------------------|--|
| Club<br>Number | Club<br>Name             | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped |       | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since   | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |   |               | Months<br>Since Last<br>Activity<br>Report ***      | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                          |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 3 |                           |       | If net loss<br>is greater<br>than 20%<br>appears | -<br>)   |   | months  | When<br>3 more tha<br>one yea<br>in appears i | n of<br>r repeat      | • | officers that | e If no report<br>in 12 month<br>eappears in<br>red | s                  |  |
| Clubs m        | ore than two years ol    | d               |  |                                      |   |                           |       |  |          |   |         |   |                       |   |               |   |                    |  |
| 13549 AL       | AMOGORDO BREAKFAST       | 03/13/1971      | Active   | 18                                   | 0 | 0                         | 0     | 0.00%  | 19       |   | 1       |   |                       | R | P,T,M,SC      | 0   |                    |  |
| 45679 AL       | AMOGORDO DOWNTOWN        | 01/17/1986      | Active   | 23                                   | 1 | 0                         | 1     | 4.55%  | 22       |   | 0       |   |                       | N | SC            | 1   |                    |  |
| 13551 AL       | AMOGORDO EVENING         | 11/28/1955      | Active   | 16                                   | 0 | 0                         | 0     | 0.00%  | 15       |   | 1       |   | 6                     | R | VP,SC         | 0   |                    |  |
| 13550 AL       | AMOGORDO NOON            | 02/15/1946      | Active   | 11                                   | 0 | 0                         | 0     | 0.00%  | 12       |   | 0       |   | 4                     | R | M,SC          | 0   |                    |  |
| 13552 AN       | NTHONY                   | 04/12/1939      | Active(1)  | 7                                    | 2 | 1                         | 1     | 16.67%   | 6        | 6   | 0       |   |                       |   | S,T,VP,SC     | 0   |                    |  |
| 13572 AF       | RTESIA DOWNTOWN          | 04/28/1939      | Active   | 29                                   | 0 | 0                         | 0     | 0.00%  | 30       |   | 0       |   |                       | N | SC            | 0   |                    | \$165.00                                   |
|                | Award (06/30/2018)       |                 |  | ĺ                                    |   |                           |       |  |          |   |         |   |                       |   |               |   |                    |  |
| 13553 BA       | AYARD                    | 06/10/1940      | Active   | 7                                    | 0 | 0                         | 0     | 0.00%  | 7        |   | 0       |   | 4                     |   | P,VP,SC       | 1   |                    |  |
| 13574 CA       | ARLSBAD DOWNTOWN         | 04/26/1928      | Active   | 35                                   | 2 | 2                         | 0     | 0.00%  | 36       | 7   | 0       |   |                       | N | VP,SC         | 8   |                    | \$550.00                                   |
| 13576 CA       | ARLSBAD HEIGHTS          | 03/01/1955      | Active   | 34                                   | 3 | 0                         | 3     | 9.68%  | 25       |   | 0       |   |                       | N |               | 0   |                    |  |
| 13582 EU       | JNICE                    | 02/06/1954      | Active   | 8                                    | 0 | 1                         | -1    | -11.11%  | 9        | 54  | 0       |   | 6                     | R | M,VP,SC       | 0   |                    |  |
| 13584 HA       | AGERMAN                  | 05/16/1946      | Active(1)  | 8                                    | 0 | 0                         | 0     | 0.00%  | 9        |   | 0       |   | 5                     |   | M,VP,SC       | 0   |                    |  |
|                | GH ROLLS MOUNTAIN<br>ARK | 10/27/1958      | Active   | 17                                   | 0 | 0                         | 0     | 0.00%  | 15       |   | 0       |   |                       | N | SC            | 9   |                    |  |
|                | OBBS DOWNTOWN            | 01/22/1937      | Active   | 17                                   | 1 | 0                         | 1     | 6.25%  | 15       |   | 0       |   |                       | N | SC            | 0   |                    |  |
| 13561 LA       | AMESA                    | 04/09/1949      | Active   | 33                                   | 0 | 0                         | 0     | 0.00%  | 34       |   | 0       |   |                       | N | SC            | 0   |                    | \$200.00                                   |
| 13562 LA       | AS CRUCES                | 06/06/1928      | Active   | 12                                   | 1 | 10                        | -9    | -42.86%  | 22       | 10  | 0       |   |                       |   | M,VP,SC       | 1   |                    |  |
| 13563 LA       | AS CRUCES DE NOCHE       | 06/11/1957      | Active   | 14                                   | 0 | 0                         | 0     | 0.00%  | 15       |   | 0       |   | 4                     | R | SC            | 1   |                    |  |
| 36573 LA       | AS CRUCES SUNRISE        | 02/15/1979      | Active   | 30                                   | 0 | 0                         | 0     | 0.00%  | 30       |   | 0       |   |                       | N | SC            | 0   |                    |  |
| 13565 LC       | OS LEONES DE MESILLA     | 11/08/1972      | Active   | 20                                   | 0 | 0                         | 0     | 0.00%  | 14       |   | 0       |   | 5                     | R | SC            | 0   |                    | \$270.00                                   |
| 13589 LC       | OVINGTON                 | 01/02/1946      | Active   | 16                                   | 0 | 0                         | 0     | 0.00%  | 16       |   | 0       |   | 2                     | R | M,SC          | 0   |                    |  |
| 13594 RC       | OSWELL DOWNTOWN          | 09/15/1927      | Active   | 2                                    | 0 | 0                         | 0     | 0.00%  | 3        |   | 0       |   | 3                     |   | P,M,VP,SC     | 8   |                    |  |
| 13595 RC       | OSWELL MIDDAY            | 01/21/1955      | Active(1)  | 6                                    | 0 | 1                         | -1    | -14.29%  | 12       | 6   | 1       |   | 3                     | N | sc            | 8   |                    |  |
| 13566 RL       | JIDOSO                   | 01/07/1940      | Active   | 11                                   | 0 | 0                         | 0     | 0.00%  | 5 11     |   | 0       |   | 5                     |   | P,M,VP,SC     | 1   |                    | \$12.00                                    |
| 13567 RL       | JIDOSO VALLEY NOON       | 11/26/1969      | Active   | 15                                   | 0 | 3                         | -3    | -16.67%  | 17       | 13  | 0       |   | 5                     | N | sc            | 3   |                    |  |



## Club Health Assessment for District 40 S through August 2022

| MIERN                              | ATIONAL      |              |        |                                      |               |               | Status               |                     |                              |                               | Me                                     | embe                 | rship                                    |          |   |  |   | Rep                   | oorts                                       |             |   | Finance   | e LCIF                       |
|------------------------------------|--------------|--------------|--------|--------------------------------------|---------------|---------------|----------------------|---------------------|------------------------------|-------------------------------|--|----------------------|--|----------|---|--|---|-----------------------|---|-------------|---|-----------|------------------------------|
| Club<br>Numbe                      |              | Club<br>Iame |        |                                      | arter<br>Oate |               |                      |                     | Current<br>Member I<br>Count |                               | YTD<br>Members<br>Dropped (            | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                    | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |   |             | Months<br>Since La<br>Activity<br>Report ** | st Accoun |                              |
|                                    |              |              |        |                                      |               | Nun           | nber of t            | imes                | If below                     |                               |  |                      | If net los                               | ss       |   | If no                                    | When                                    | Number                |   |             | e If no rep                                 | 1         |                              |
|                                    |              |              |        |                                      |               | on            | status o             | quo                 | 15                           |                               |  |                      | is greate                                |          |   | report in                                | 3 more tha                              | n of                  |   | officers th |   | 1         |                              |
|                                    |              |              |        |                                      |               | V             | vithin la            | st                  | member                       | S                             |  |                      | than 20                                  | %        |   | months                                   | one year                                | r repeat              |   | do not hav  | veappears                                   | in        |                              |
|                                    |              |              |        |                                      |               | t             | wo year              | s                   | appears                      |                               |  |                      | appear                                   | S        |   | appears                                  | in appears i                            | n terms               |   | an active   | e red                                       |           |                              |
| 13568                              | SILVE        | R CITY       |        | 12/                                  | 10/1930       |               | Active               |                     | 13                           | 0                             | 0                                      | 0                    | 0.00                                     | % 13     |   | 0  |   | 3                     |   | P,S,M,VP,SC | 1   |           |                              |
| 13570                              | TRUTH        | H OR CONS    | SEQUEN | NCES 12/0                            | 06/1944       |               | Active               |                     | 8                            | 0                             | 0                                      | 0                    | 0.00                                     | % 8      |   | 0  |   | 2                     |   | VP,SC       | 0   |           |                              |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs |              |        | Current<br>Total<br>Members<br>Count |               | YTD<br>Orop ( | YTD<br>Net<br>Growth | YTD<br>Net<br>Growt | Cou<br>th Mo                 | mber<br>int 12<br>nths<br>igo | Average<br>Member<br>Count<br>Per Club | r witl               | of Clubs<br>n less that<br>20<br>nembers |          | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clui                                 | bs (<br>in F          | tatus Quo<br>Clubs<br>Financial<br>spension |             | Cancelled<br>Club                           |           | ancelled for<br>on-Financial |
| 25                                 | 0            | 0            | 0      | 410                                  | 10            | 18            | -8                   | -1.91               | %                            | 415                           | 16                                     |                      | 72%                                      | 0%       | 6 <b>0</b> %  | 0%                                       | 0                                       |                       | 0%  | 0           | 0   | 0         | 0%                           |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.